

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 13 1963

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 25 1961

The applicant Mrs. M. E. Heller (Fish Springs Ranch)
of Flanagan (Star Route, Reno), County of Washoe,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground (Double Check Well)
Name of stream, lake or other source.

2. The amount of water applied for is 0.01 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Stockwatering & domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) 300 head livestock

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: In the N.W. 1/4 of the S.W. 1/4
of Section 14, T.27N., R.19E., M.D.B.&M. At a point from which the
Sec. Cor. common to sections 13, 14, 23, 24, T.27N., R.19E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S.63°28'E. - 4610.50 ft.
it should be stated.

6. Place of use In the N.W. 1/4 of the S.W. 1/4 of Sec. 14, T.27N., R.19E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Diversion by wind mill and pump
thru 10 ft. 1 1/4" pipe to 32 in.x16 in.x63 ft. of metal trough
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
from an 8 in. cased well, 60 ft. deep.

9. Estimated cost of works.....\$1000.00
10. Estimated time required to construct works.....
11. Remarks Well, pump, windmill and trough in use this date. Map to support this application was filed Sept. 25, 1961, under No. 20104.

Applicant Mrs. M. E. Heller

By Joseph A. Caffrey (Agent)

Compared ds/hs hs/ns Star Route Box #695, Carson City, Nev.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0094 cubic feet per second, or sufficient water to water 300 head of cattle.

Actual construction work shall begin on or before December 17, 1964
Proof of commencement of work shall be filed before January 17, 1965
Work must be prosecuted with reasonable diligence and be completed on or before December 17, 1965
Proof of completion of work shall be filed before January 17, 1966
Application of water to beneficial use shall be made on or before December 17, 1966
Proof of the application of water to beneficial use shall be filed on or before January 17, 1967
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed *Nov. 23, 1964*
Completion of work filed *Nov. 23, 1964*
Proof of beneficial use filed *Nov. 23, 1964*
Cultural map filed
Certificate No. *5872* Issued *March 16, 1965*
Recorded *March 18, 1965* Bk. *68* Page *169-170*
Washoe County Recorder

WITNESS MY HAND AND SEAL this 17th day of June, 1964

ELMO J. DERICCO
State Engineer
By *[Signature]*
Assistant State Engineer